

**All India Institute of Medical Sciences, Patna**  
**Department of Paediatrics**

No. AIIMS-P/PED/2021/707

Date: 26/10/2021

**RECRUITMENT NOTICE**

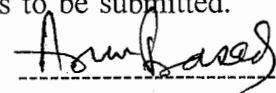
A walk in interview will be conducted on 05/11/2021 for recruitment of **Scientist C (Medical)** for an ICMR funded research project. Educational qualification and experience required for the post is mentioned below. Interested candidates should report in the Administrative building, All India Institute of Medical Sciences, Phulwarisharif, Patna, 801507, on **05/11/2021 at 9.00 am**. Candidates should bring original documents as proof of their educational qualification, experience and date of birth along with application form in the format attached herewith.

**Name of research project- A cross sectional study to find out prevalence of acute rheumatic fever and rheumatic heart disease in children of Patna, Bihar.**

| Sl. No | Name of the Post      | No. of post & Category | Educational Qualification & Experience  | Age                      | Pay P.M                        |
|--------|-----------------------|------------------------|---|--------------------------|--------------------------------|
| 1.     | Scientist C (Medical) | 1- UR                  | MBBS with Post Graduate degree (MD / DNB) in Medicine/ Paediatrics from recognized university with one year experience.<br>OR<br>Postgraduate Diploma in Pediatrics with 2 year experience<br>OR<br>MBBS with 4 years' experience in practice in the field of Medicine / Pediatrics.<br>Preference will be given to the candidates with experience of working in the field of cardiology. | Upper age limit 40 years | Rs.64,000/-<br>Plus<br>HRA 20% |

**Terms & conditions:-**

1. Experience should have been gained after acquiring the educational Qualification. Age and experience will be counted on the day of interview.
2. Mere fulfilling the essential qualification does not guarantee the selection. Salary of the post may vary from time to time
3. Appointed candidate will have to do screening of children for Rheumatic heart disease, through clinical examination in various urban and rural areas of Patna district.
4. Submission of wrong or false information during the process of selection shall disqualify the candidature at any stage.
5. Appointment will be made on project mode and purely temporary in nature, co-terminus with the project. Candidate shall have no claim for regular appointment at AIIMS, Patna or ICMR.
6. Leave shall be as per the Institutional Policy for Project staff. There is no provision of hostel / any accommodation for this project work.
7. In case of in-service candidates, a NO OBJECTION CERTIFICATE (NOC) from the present employer is to be submitted.



Principal Investigator

## APPLICATION FORM

Affix a recent a  
color passport  
size photograph

|   |  |                                      |                 |          |
|---|--|--------------------------------------|-----------------|----------|
| Ref. Advt. No.  | Date:  | Post applied:                        |                 |          |
| Name of the Project: A cross sectional study to find out prevalence of acute rheumatic fever and rheumatic heart disease in children of Patna, Bihar. |  |                                      |                 |          |
| Name of the candidate:  |  |                                      |                 |          |
| Father's Name/Husband's Name:   |  |                                      |                 |          |
| Date of Birth:  |  | Present age:<br>(In completed years) |                 |          |
| Phone No.   | Email Id:  |                                      |                 |          |
| Gender: Male <input type="checkbox"/> Female <input type="checkbox"/> Others <input type="checkbox"/>   | Category: UR <input type="checkbox"/> ST <input type="checkbox"/> SC <input type="checkbox"/> OBC <input type="checkbox"/> PwD <input type="checkbox"/> EWS <input type="checkbox"/> |                                      |                 |          |
| Marital Status: Married <input type="checkbox"/> Unmarried <input type="checkbox"/>   |  |                                      |                 |          |
| Language Known: English <input type="checkbox"/> Hindi <input type="checkbox"/>   |  |                                      |                 |          |
| Present Address:  |  |                                      |                 |          |
|   |  |                                      |                 |          |
| Permanent Address:  |  |                                      |                 |          |
|   |  |                                      |                 |          |
| <b>EDUCATIONAL QUALIFICATION</b>  |  |                                      |                 |          |
|   | University/<br>Institute   | Year of<br>passing                   | Grade /<br>Div. | Subjects |
| 10th / HSC  |  |                                      |                 |          |
| +2 / SSC  |  |                                      |                 |          |
| MBBS  |  |                                      |                 |          |
|   |  |                                      |                 |          |
|   |  |                                      |                 |          |
| MD  |  |                                      |                 |          |

WORK EXPERIENCE

| Organisation | Position held | Period |    | Duration in years | Salary drawn p.m. | Reasons for leaving |
|--------------|---------------|--------|----|-------------------|-------------------|---------------------|
|              |               | From   | To |                   |                   |                     |
|              |               |        |    |                   |                   |                     |
|              |               |        |    |                   |                   |                     |
|              |               |        |    |                   |                   |                     |
|              |               |        |    |                   |                   |                     |
|              |               |        |    |                   |                   |                     |

If selected what period would you require to join the post: 1 week/ 15 days/ 1 month  
\_\_\_\_\_ (specify)

Have you ever been declared unfit by a Medical Board Yes/ No. If yes, give details  
\_\_\_\_\_

UNDERTAKING

This is to certify that, the aforesaid information furnished by me is true and correct to the best of my knowledge and belief. I further undertake that in the event of any information is found to be incorrect or false, my candidature is liable for cancellation.

Date:  
Place:

Signature of the candidate